

Manufactured Housing Communities of Oregon  
2017 Regular Session  
Bill Summary Report

MHCO

[HB 2001](#)

**Position**      **Priority**      **Date Input**

Oppose            1                    1/23/17

**Summary:**      Repeals statewide prohibition on city and county ordinances regulating rents. Permits city or county to adopt rent stabilization program with certain restrictions. Imposes moratorium on rent increases greater than five percent for residential tenancies, with exceptions. Sunsets moratorium on July 1, 2018. Declares emergency, effective on passage.

**Status:**            Dead

1/17/17            H - Referred to Human Services and Housing.

1/9/17             H - First reading. Referred to Speaker's desk.

[HB 2002A](#)

**Position**      **Priority**      **Date Input**

Oppose            3                    1/24/17

**Summary:**      Expands laws regarding preservation of participating properties that are publicly supported housing. Requires *two-year notices from property owner of intent to sell* **owner of participating property to provide notice to Housing and Community Services Department and local governments two years prior to expiration of contract or withdrawal of** participating property *to Housing and Community Services Department, local governments and affected tenants* **from publicly supported housing**. **Requires property owner who violates notice requirements to extend affordability restriction on participating property.** **Authorizes department and local governments to impose civil penalties for violations** **require owner of participating property to pay tenant relocation fees under certain circumstances**. **Requires owner of participating property to provide department and local governments with opportunity to offer to purchase publicly supported housing** participating property. **Requires owner of participating property subject to certain contracts to provide department and local governments with right of first refusal to purchase participating property.** **Establishes timelines and requirements for department and local governments to exercise opportunity to offer to purchase participating property and right of first refusal to purchase participating property.** **Authorizes civil action by person who suffers ascertainable loss or damage as result of property owner's failure to comply with laws.** **Takes effect on 91st day following adjournment sine die.**

**Status:**            Watch

4/14/17            H - Recommendation: Do pass with amendments, be printed A-Engrossed, and be referred to Ways and Means.

4/14/17            H - Referred to Ways and Means by order of Speaker.

4/11/17            H - Work Session held.

2/14/17            H - Public Hearing held.

1/17/17            H - Referred to Human Services and Housing.

1/9/17             H - First reading. Referred to Speaker's desk.

[HB 2003](#)

**Position**      **Priority**      **Date Input**

Oppose            1                    1/23/17

**Summary:**      Repeals prohibition on city or county ordinance or resolution controlling rent charged for rental of dwelling unit. Declares emergency, effective on passage.

**Status:**            Dead

1/17/17            H - Referred to Human Services and Housing.

1/9/17             H - First reading. Referred to Speaker's desk.

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[HB 2004A](#)

**Position**      **Priority**      **Date Input**

Oppose            1                    2/1/17

**Summary:**

Prohibits landlord from terminating month-to-month tenancy without cause after first six months of occupancy except under certain circumstances with 90 days' written notice and payment of relocation expenses amount equal to one month's periodic rent. Provides exception for certain tenancies for occupancy of dwelling unit in building or on property occupied by landlord as primary residence. Makes violation defense against action for possession by landlord. Requires fixed term tenancy to become month-to-month tenancy upon reaching specific ending date, unless tenant elects to renew or terminate tenancy. Requires landlord to make tenant offer to renew fixed term tenancy. Repeals statewide prohibition on city and county ordinances controlling rents. Permits city or county to implement rent stabilization program for rental of dwelling units. Declares emergency, effective on passage.

**Status:**

Watch

5/3/17

S - Public Hearing held.

4/10/17

S - Referred to Human Services.

4/5/17

S - First reading. Referred to President's desk.

4/4/17

H - Third reading. Carried by Power, Piluso. Passed.

4/3/17

H - Second reading.

3/31/17

H - Recommendation: Do pass with amendments and be printed A-Engrossed.

3/30/17

H - Work Session held.

3/2/17

H - Public Hearing held.

3/2/17

H - Public Hearing held.

1/17/17

H - Referred to Human Services and Housing.

1/9/17

H - First reading. Referred to Speaker's desk.

[HB 2008A](#)

**Position**      **Priority**      **Date Input**

Support            1                    2/23/17

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**Summary:**      <i>Requires landlord of manufactured dwelling park to pay tenant necessary relocation costs or applicable manufactured dwelling park closure penalty, as determined by Office of Manufactured Dwelling Park Community Relations, upon closure of park to convert to other use.</i>  
<i>Requires owner of manufactured dwelling park to give notice of final sale to office upon sale of park.</i>   <i>Prohibits landlord from terminating without cause, unless under certain circumstances with 90 days' written notice, month-to-month tenancy consisting of rental of manufactured dwelling of floating home owned by landlord on space in facility.</i>   <i>Requires fixed term tenancy consisting of rental of manufactured dwelling or floating home owned by landlord on space in facility to become month-to-month tenancy upon reaching specific end date, unless tenant elects to renew or terminate tenancy. Requires landlord to make tenant offer to renew fixed term tenancy.</i>   <i>Requires office to produce materials to inform tenants of rights and adopt rules to require landlords to post materials in manufactured dwelling park public spaces.</i>   <i>Directs office to establish and administer landlord-tenant dispute resolution program. Requires office to submit annual report on progress of program to interim committees of Legislative Assembly related to housing and human services for five years.</i>   <i>Authorizes office to impose penalties for violations of landlord-tenant law against landlords of manufactured dwelling parks.</i>   <b>Updates amount landlord must pay tenant of manufactured dwelling park upon closure of park to convert to other use. Requires Office of Manufactured Dwelling Park Community Relations to establish by rule process to annually recalculate amount landlord must pay tenant upon closure of park to convert to other use. Requires owner of manufactured dwelling park to give notice of conveyance of park to Office of Manufactured Dwelling Park Community Relations upon any sale, transfer, exchange or other conveyance. Requires new owner of manufactured dwelling that does not become member of park cooperative within six months after title transfer to remove manufactured dwelling from park. Provides exceptions.</b>  
Declares emergency, effective on passage.

**Status:**            Enrolled  
5/23/17                S - Third reading. Carried by Knopp. Passed.  
5/22/17                S - Recommendation: Do pass the A-Eng. bill.

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5/22/17 S - Second reading.  
5/17/17 S - Public Hearing and Work Session held.  
5/5/17 S - Referred to Human Services.  
5/4/17 S - First reading. Referred to President's desk.  
5/3/17 H - Third reading. Carried by Fahey. Passed.  
5/2/17 H - Rules suspended. Carried over to May 3, 2017 Calendar.  
5/1/17 H - Rules suspended. Carried over to May 2, 2017 Calendar.  
4/27/17 H - Rules suspended. Carried over to May 1, 2017 Calendar.  
4/26/17 H - Second reading.  
4/25/17 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
4/18/17 H - Work Session held.  
4/13/17 H - Work Session held.  
4/4/17 H - Public Hearing held.  
2/20/17 H - First reading. Referred to Speaker's desk.  
2/20/17 H - Referred to Human Services and Housing.

**HB 2009**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Neutral	0	2/23/17

**Summary:** Advances sunset for subtraction for sale of manufactured dwelling park to certain entities. Creates personal income tax credit for sale of park. Provides that calculation of credit for taxes paid to other state allowed to nonresident taxpayer or allowed to estate treated as resident of another state occurs before allowance of credit for sale of park. Applies to tax years beginning on or after January 1, 2018, and before January 1, 2024. Takes effect on 91st day following adjournment sine die.

**Status:** Dead

3/1/17 H - Referred to Human Services and Housing with subsequent referral to Revenue.  
2/22/17 H - First reading. Referred to Speaker's desk.

**HB 2165**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Support	1	1/23/17

**Summary:** Requires building official to inspect small home for compliance with recreational vehicle program standards if home is not intended for use as residence or is not permanently sited. Requires building official to inspect small home intended as residence and permanently sited for compliance with Low-Rise Residential Dwelling Code.

**Status:** Watch

2/20/17 H - Public Hearing held.  
2/15/17 H - Public Hearing held.  
1/17/17 H - Referred to Business and Labor.  
1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2210A**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Neutral	0	1/24/17

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**Summary:** Directs Housing and Community Services Department to develop and implement Retaining Affordable Rental Housing Program to provide <i>grants</i>] <b> financial assistance</b> to owners of multifamily rental housing to rehabilitate and maintain housing at affordable rental rates. <i>Requires department to enter into agreements with housing authorities to administer and monitor program in counties in which housing authority exists or, if no such housing authority exists, that department administer program.</i>] <b>Directs department to make forgivable loans to landowners of eligible multifamily rental housing, not to exceed \$10,000, to be used for specified improvements. Authorizes department to forgive 10 percent of loan for each year landowner rents units for affordable rental rate. Specifies eligibility requirements.</b> Establishes Retaining Affordable Rental Housing Program Fund and continuously appropriates moneys to department for purposes of program.

**Status:** Watch  
4/14/17 H - Recommendation: Do pass with amendments, be printed A-Engrossed, and be referred to Ways and Means by prior reference.  
4/14/17 H - Referred to Ways and Means by prior reference.  
4/11/17 H - Work Session held.  
3/23/17 H - Public Hearing held.  
1/17/17 H - Referred to Human Services and Housing with subsequent referral to Ways and Means.  
1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2240**

Position	Priority	Date Input
Oppose	1	1/24/17

**Summary:** Prohibits landlord from terminating month-to-month tenancy without cause. Allows landlord to terminate month-to-month tenancy without cause under certain circumstances or if landlord provides tenant with relocation assistance equal to three months' rent. Requires landlord to provide 90 days' written notice for tenancy renewal or termination under certain circumstances. Permits tenant to renew rental agreement if landlord did not invoke exception or terminate for cause. Declares emergency, effective on passage.

**Status:** Dead  
1/17/17 H - Referred to Human Services and Housing.  
1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2315**

Position	Priority	Date Input
Neutral	3	1/24/17

**Summary:** Provides that corporate excise tax credit allowed to lenders that finance affordable housing is not barred by receipt of housing vouchers by tenants. Applies to tax years beginning on or after January 1, 2018. Takes effect on 91st day following adjournment sine die.

**Status:** Watch  
5/24/17 S - Work Session scheduled.  
5/22/17 S - Work Session cancelled.  
5/1/17 S - Public Hearing held.  
4/10/17 S - Referred to Human Services.

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4/6/17 S - First reading. Referred to President's desk.  
4/5/17 H - Third reading. Carried by Sanchez. Passed.  
4/4/17 H - Rules suspended. Carried over to April 5, 2017 Calendar.  
4/3/17 H - Second reading.  
3/31/17 H - Recommendation: Do pass and subsequent referral to Revenue be rescinded.  
3/31/17 H - Subsequent referral to Revenue rescinded by order of the Speaker.  
3/28/17 H - Work Session held.  
3/21/17 H - Public Hearing held.  
1/17/17 H - Referred to Human Services and Housing with subsequent referral to Revenue.  
1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2446**

**Position**      **Priority**      **Date Input**  
Neutral            3                    1/24/17

**Summary:**      Directs Housing and Community Services Department and Oregon Housing Stability Council to seek, obtain and renew waivers of certain federal rental subsidy and assistance payment requirements to increase availability of payments under federal rent subsidy program.

**Status:**            Dead

2/23/17            H - Public Hearing held.  
1/17/17            H - Referred to Human Services and Housing.  
1/9/17             H - First reading. Referred to Speaker's desk.

**HB 2456**

**Position**      **Priority**      **Date Input**  
Neutral            3                    1/24/17

**Summary:**      Permits tax exempt landowner to develop affordable housing units on rural residential land with county approval. Declares emergency, effective on passage.

**Status:**            Dead

4/6/17             H - Public Hearing held.  
3/24/17            H - Without recommendation as to passage and be referred to Agriculture and Natural Resources.  
3/24/17            H - Referred to Agriculture and Natural Resources by order of Speaker.  
3/23/17            H - Work Session held.  
3/14/17            H - Public Hearing held.  
1/17/17            H - Referred to Human Services and Housing.  
1/9/17             H - First reading. Referred to Speaker's desk.

**HB 2511A**

**Position**      **Priority**      **Date Input**  
Support            3                    1/24/17

**Summary:**      Authorizes residential tenant to install on premises and use electric vehicle charging station for personal, noncommercial use. Declares charging station to be personal property of tenant unless different result is negotiated between parties. Declares emergency, effective on passage.

**Status:**            Enrolled

5/24/17            S - Work Session scheduled.  
5/17/17            S - Public Hearing held.  
4/5/17             S - Referred to Business and Transportation.  
4/4/17             S - First reading. Referred to President's desk.  
4/3/17             H - Third reading. Carried by Barnhart. Passed.  
3/30/17            H - Rules suspended. Carried over to April 3, 2017 Calendar.  
3/29/17            H - Rules suspended. Carried over to March 30, 2017 Calendar.

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3/28/17 H - Second reading.  
 3/27/17 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
 3/22/17 H - Work Session held.  
 2/8/17 H - Public Hearing held.  
 1/17/17 H - Referred to Energy and Environment.  
 1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2570A**

**Position**      **Priority**      **Date Input**  
 Neutral            3                    2/2/17

**Summary:** Directs Housing and Community Services Department to establish Affordable Homeownership Grant Program to provide grants to eligible nonprofit organizations with affordable homeownership programs to provide opportunities for homeownership to persons in low income households. Delineates program requirements. Requires nonprofit organization grant recipients to create revolving fund to purchase or leverage mortgage loans or purchase, construct or rehabilitate homes and manufactured homes for sale to persons in low income households that are first-time homeowners. Establishes Affordable Homeownership Grant Program Fund and continuously appropriates moneys in fund to department. Appropriates moneys to department to make grants to eligible nonprofit organizations to participate in program.

**Status:** Watch

4/5/17 H - Recommendation: Do pass with amendments, be printed A-Engrossed, and be referred to Ways and Means by prior reference.  
 4/5/17 H - Referred to Ways and Means by prior reference.  
 3/30/17 H - Work Session held.  
 3/9/17 H - Public Hearing held.  
 1/17/17 H - Referred to Human Services and Housing with subsequent referral to Ways and Means.  
 1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2650**

**Position**      **Priority**      **Date Input**  
 Oppose            1                    1/24/17

**Summary:** Prohibits landlord evaluating applicant for tenancy from considering criminal history prior to performing criminal background check.

**Status:** Dead

1/17/17 H - Referred to Human Services and Housing.  
 1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2724**

**Position**      **Priority**      **Date Input**  
 Neutral            3                    1/24/17

**Summary:** Directs Housing and Community Services Department to develop and implement Rent Guarantee Program to provide incentives and financial assistance to landlords that rent or lease to low income households by guaranteeing payments to landlords for unpaid rent and for eviction and property damage costs within certain limits. Authorizes department to request proposals from and contract with program providers to administer program. Requires collection of performance outcome measures and annual report to interim committees of Legislative Assembly on housing. Establishes Rent Guarantee Program Fund and continuously appropriates moneys to department for Rent Guarantee Program.

**Status:** Watch

4/5/17 H - Recommendation: Do pass and be referred to Ways and Means by prior reference.  
 4/5/17 H - Referred to Ways and Means by prior reference.  
 3/30/17 H - Work Session held.



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2/23/17 H - Public Hearing held.  
 1/17/17 H - Referred to Human Services and Housing with subsequent referral to Ways and Means.  
 1/9/17 H - First reading. Referred to Speaker's desk.

**HB 2912**

**Position**      **Priority**      **Date Input**  
 Neutral            0                    2/15/17

**Summary:** Establishes Affordable Housing Land Acquisition Revolving Loan Fund Program within Housing and Community Services Department to make loans to eligible organizations to purchase land for affordable housing development and to provide supportive services to residents and low income households. Authorizes department to contract with nonprofit organization to serve as program administrator. Provides for repayment of loans for noncompliance with development plans. Requires completion of development within eight years. Requires development of performance measures and report to Legislative Assembly on December 1st of each year. Establishes Affordable Housing Land Acquisition Revolving Loan Fund and continuously appropriates moneys in fund to department.

**Status:** Watch

4/5/17 H - Recommendation: Do pass and be referred to Ways and Means by prior reference.  
 4/5/17 H - Referred to Ways and Means by prior reference.  
 3/30/17 H - Work Session held.  
 3/21/17 H - Public Hearing held.  
 2/20/17 H - Referred to Human Services and Housing with subsequent referral to Ways and Means.  
 2/15/17 H - First reading. Referred to Speaker's desk.

**HB 2938**

**Position**      **Priority**      **Date Input**  
 Neutral            0                    2/15/17

**Summary:** Permits siting of recreational vehicle for residential purposes on land zoned rural residential and as conditional permitted use on land zoned for exclusive farm use.

**Status:** Dead

4/6/17 H - Public Hearing held.  
 3/24/17 H - Without recommendation as to passage and be referred to Agriculture and Natural Resources.  
 3/24/17 H - Referred to Agriculture and Natural Resources by order of Speaker.  
 3/23/17 H - Work Session held.  
 3/14/17 H - Public Hearing held.  
 2/21/17 H - Referred to Human Services and Housing.  
 2/15/17 H - First reading. Referred to Speaker's desk.

**HB 2944B**

**Position**      **Priority**      **Date Input**  
 Neutral            0                    2/16/17

**Summary:** Limits landlord assistance under Housing Choice Landlord Guarantee Program to damages awarded in judgment following hearing in which landlord proves amount of damages. Repeals law requiring tenant to repay amount of assistance paid to landlord under program. Declares emergency, effective on passage.

**Status:** Watch

5/23/17 S - Recommendation: Do pass with amendments to the A-Eng. bill. (Printed B-Eng.)  
 5/17/17 S - Work Session held.  
 5/1/17 S - Public Hearing held.  
 3/22/17 S - First reading. Referred to President's desk.  
 3/22/17 S - Referred to Human Services.



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3/21/17 H - Third reading. Carried by Speaker Kotek. Passed.  
3/20/17 H - Second reading.  
3/17/17 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
3/16/17 H - Work Session held.  
2/23/17 H - Public Hearing held.  
2/16/17 H - First reading. Referred to Speaker's desk.  
2/16/17 H - Referred to Human Services and Housing.

**HB 2967**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Neutral	0	2/23/17

**Summary:** Requires Legislative Policy and Research Director to provide small business impact statement if statement is requested in writing by two members of Legislative Assembly, each member from different major political party. Provides that statement describe likely effects of proposed legislative measure on small businesses that employ fewer than 50 employees. Requires director to prepare and deliver statements to requesters within 14 calendar days of request and to thereafter monitor and report effects of subsequent amendments to measure.

**Status:** Dead

2/28/17 H - Referred to Rules.  
2/22/17 H - First reading. Referred to Speaker's desk.

**HB 2990**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Oppose	1	2/23/17

**Summary:** Increases time period during which tenants of manufactured dwelling park must identify or form tenants committee for purpose of purchasing park from 10 days to 60 days. Provides tenants committee with 15-day right of first refusal for offer or agreement to purchase park.

**Status:** Dead

4/4/17 H - Public Hearing held.  
2/23/17 H - First reading. Referred to Speaker's desk.  
2/23/17 H - Referred to Human Services and Housing.

**HB 3330**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Oppose	1	3/7/17

**Summary:** Permits city or county to impose controls on rental rates and rental rate increases applicable to spaces in facilities for manufactured or floating homes.

**Status:** Dead

4/4/17 H - Public Hearing held.  
3/13/17 H - Referred to Human Services and Housing.  
3/6/17 H - First reading. Referred to Speaker's desk.

**HB 3331**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Oppose	1	3/7/17

**Summary:** Directs Office of Manufactured Dwelling Park Community Relations to establish and administer landlord-tenant dispute resolution program for disputes arising from notices of certain rent increases.

**Status:** Watch

5/16/17 H - Without recommendation as to passage and be referred to Ways and Means.  
5/16/17 H - Referred to Ways and Means by order of Speaker.  
5/11/17 H - Work Session held.

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4/24/17 H - Recommendation: Do pass and be referred to Rules.  
4/24/17 H - Referred to Rules by order of Speaker.  
4/18/17 H - Work Session held.  
4/13/17 H - Work Session held.  
4/4/17 H - Public Hearing held.  
3/13/17 H - Referred to Human Services and Housing.  
3/6/17 H - First reading. Referred to Speaker's desk.

**[HB 3332](#)**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Oppose	1	3/7/17

**Summary:** Limits amount and procedure by which landlord may increase rent for manufactured dwelling space or floating home space. Requires landlord to enforce facility rules equally against all tenants. Requires landlord to give tenant 90 days' written notice for increased storage charge.

**Status:** Dead

3/13/17 H - Referred to Human Services and Housing.  
3/6/17 H - First reading. Referred to Speaker's desk.

**[HB 3366](#)**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Oppose	1	3/7/17

**Summary:** Requires landlord to deposit and maintain security deposit in separate account from all other funds and inform tenant of financial institution in which security deposit is held. Requires landlord to pay tenant accrued interest with return of security deposit. Applies to security deposits paid on or after effective date of Act.

**Status:** Dead

3/13/17 H - Referred to Human Services and Housing.  
3/6/17 H - First reading. Referred to Speaker's desk.

**[HB 3390](#)**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
No Position	1	3/9/17

**Summary:** Requires city with population of 200,000 or fewer to establish local standards to promote housing stability no later than July 1, 2019. Requires city to review local standards at least every 10 years. Exempts from state preemption of rent control cities with populations of 200,000 or fewer that adopt local standards to promote housing stability and cities with populations greater than 200,000. Declares emergency, effective on passage.

**Status:** Dead

3/13/17 H - Referred to Human Services and Housing.  
3/9/17 H - First reading. Referred to Speaker's desk.

**[SB 0259](#)**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
Oppose	3	1/24/17

**Summary:** Limits landlord to charging single applicant screening charge for applicant applying to rent multiple dwelling units owned or managed by landlord. Requires landlord to refund applicant screening charge if applicant qualifies but is not offered to rent dwelling unit.

**Status:** Dead

1/17/17 S - Referred to Human Services.  
1/9/17 S - Introduction and first reading. Referred to President's desk.

**[SB 0277A](#)**

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Position	Priority	Date Input
Support	1	1/24/17

**Summary:** Increases notice period for termination of rental agreement and removal of manufactured dwelling or floating home. <b>Permits landlord to terminate rental agreement with 30 days' written notice if disrepair or deterioration of manufactured dwelling or floating home creates risk of imminent and serious harm to dwellings or persons within facility.</b> Requires landlord to notify tenant of specific disrepair or deterioration causing termination and describe repairs necessary to avoid termination. <b>Requires landlord who requires application for occupancy as tenant from prospective purchaser of manufactured dwelling or floating home to provide prospective purchaser with notice of outstanding repairs, maintenance and improvements. Permits landlord to require new tenant to complete repairs, maintenance and improvements described in notices and to terminate tenancy of new tenant if tenant fails to complete repairs, maintenance and improvements described in notices within six months after tenancy begins.</b> Defines terms. Declares emergency, effective on passage.

**Status:** Enrolled

5/23/17 H - Work Session held.

5/18/17 H - Public Hearing held.

4/24/17 H - Referred to Human Services and Housing.

4/20/17 H - First reading. Referred to Speaker's desk.

4/19/17 S - Third reading. Carried by Roblan, Olsen. Passed.

4/18/17 S - Second reading.

4/17/17 S - Recommendation: Do pass with amendments. (Printed A-Eng.)

4/12/17 S - Work Session held.

3/20/17 S - Public Hearing held.

1/17/17 S - Referred to Human Services.

1/9/17 S - Introduction and first reading. Referred to President's desk.

**SB 0753**

Position	Priority	Date Input
Support	1	2/7/17

**Summary:** Exempts work performed on recreational vehicles from plumbing and electrical licensing requirements.

**Status:** Watch

3/13/17 S - Public Hearing held.

2/8/17 S - Referred to Business and Transportation.

2/7/17 S - Introduction and first reading. Referred to President's desk.

**SB 0794**

Position	Priority	Date Input
Support	1	2/14/17

**Summary:** Establishes Oregon Renter Assistance Program for purpose of providing temporary rent subsidies to tenants of privately owned rental housing. Creates Trust for Oregon Renter Assistance Account. Creates tax credit for qualifying taxpayer that makes contribution to Trust for Oregon Renter Assistance Account. Applies to tax years beginning on or after January 1, 2017. Takes effect on 91st day after adjournment sine die.

**Status:** Dead

3/20/17 S - Public Hearing held.

2/14/17 S - Referred to Human Services, then Tax Credits.

2/14/17 S - Introduction and first reading. Referred to President's desk.

**SB 0880**

**Position      Priority      Date Input**

Support      1      3/1/17

**Summary:**      Permits landlord with cause to terminate tenancy for manufactured dwelling to give tenant courtesy notice of violation and opportunity to correct violation prior to giving notice to terminate tenancy.

**Status:**      Dead

3/20/17      S - Public Hearing held.

3/2/17      S - Referred to Human Services.

2/28/17      S - Introduction and first reading. Referred to President's desk.

**SB 0983**

**Position      Priority      Date Input**

Support      0      3/3/17

**Summary:**      Eliminates electrician license category authorizing licensee to repair and maintain electrical wiring and equipment in manufactured structure. Eliminates license requirement for making electrical installations or repairs on recreational vehicle as defined in Electrical and Elevator Board rule. Eliminates license requirement for making plumbing installations or repairs on recreational vehicles as defined in State Plumbing Board rule.

**Status:**      Watch

5/22/17      H - Work Session held.

4/26/17      H - Referred to Business and Labor.

4/20/17      H - First reading. Referred to Speaker's desk.

4/19/17      S - Third reading. Carried by Thomsen. Passed.

4/18/17      S - Recommendation: Do pass.

4/18/17      S - Second reading.

4/10/17      S - Work Session held.

3/13/17      S - Public Hearing held.

3/3/17      S - Referred to Business and Transportation.

3/2/17      S - Introduction and first reading. Referred to President's desk.

**SB 1024**

**Position      Priority      Date Input**

Neutral      0      3/15/17

**Summary:**      Requires county to allow siting of accessory dwelling unit in area zoned rural residential.

**Status:**      Dead

4/3/17      S - Public Hearing held.

3/20/17      S - Referred to Human Services.

3/15/17      S - Introduction and first reading. Referred to President's desk.